## **DELEGATED DECISION RECORD**

Subject	Item 10: Electric Vehicle Charging Points and parking Places Order Amendments		
Decision			
including:			
(a) details:	2.1 Approve the installation in our car parks of 2 Fast electric vehicle charging points on Ashfield and 2 Rapid points on Coach Street, supplied and installed free of charge by our preferred partner. If grant funding is successful to also install up to 3 points on North Street, 3 points on Milligan fields, 3 points on Community Centre and 3 points on Grasmere Drive car parks.		
	2.2 Approve the amendments to the current Parking Order to support the proposed changes and provide delegated authority to the Director of Services in consultation with the Council Solicitor to publish the proposed amendments for statutory consultation in accordance with regulation. Consultation responses will be considered by the Director of Services in consultation with the Lead Member.		
	2.3 Approve an increase to the overnight motorhome parking spaces at Coach Street, Greenfoot and Ingleton Car Parks to a maximum of 5 parking spaces in line with the Council's parking strategy, whilst retaining these spaces as standard parking spaces in accordance with the Parking Places Order during the day.		
(b) reasons:	The Council has committed to work towards becoming carbon neutral by 2030. Within the Climate Emergency Strategic Plan is a Travel & Transport theme to encourage take up of low carbon transport options. There is also an action in the Council Plan to enable the use of electric vehicles in Craven; to facilitate and support initiatives to extend the Electric Vehicle Charging Network, across the main settlements.		
(c) alternatives considered and rejected:	NOT APPLICABLE		
Delegated	'To take any action necessary, including incurring expenditure, in		
Authority	the event of an emergency of disaster in Craven.'		
	Scheme of Delegation to Officers Specific Powers to the Chief Executive (1.e)		
Name of those consulted (date, method)	Members of Policy Committee, Chief Finance Officer (s151 Officer), Legal Services Manager.		

## **DELEGATED DECISION RECORD**

Documents (where can relevant documents be located)	July Policy Committee Report Item 10: Electric Vehicle Charging Points and parking Places Order Amendments		
Background Papers			
Declaration of Conflict of Interest			
Decision Maker		Chief Executive	
	Paul Shevlin	P.E. Sw2.	
Date Of Decision	6 August 2021		
Date decision notified to relevant Officer (where required)			