

# Grassington Parish Council

Council Office Town Hall, Grassington Skipton, N Yorkshire BD23 5AA

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# **GRASSINGTON PARISH COUNCIL MEETING**

# A meeting of **GRASSINGTON PARISH COUNCIL** will be held on **Thursday 27<sup>th</sup> April 2017** at 7.30pm in the **Council Office, Devonshire Institute.**

The public & press are invited to attend. There will be a public session at the end of the meeting.

# AGENDA

- **1.** To receive apologies for absence.
- **2.** To receive any declarations of interest or applications for dispensations under the Council's Code of Conduct.
- 3. To approve the minutes of the meeting of the Parish Council held on 31st March 2017.

#### 4. Financial Matters

- 4.1 To approve accounts for payment
- a) Wages and salaries
- b) Use of home as office £16.00
- c) NYCC Lighting £4,402.94
- 4.2 To receive an update on cash received
- a) Ex gratia payment from Trustees £4,000.00
- b) Car Parking £50.00
- c) Farmers Market £120.00

#### 5. Neighbourhood Plan

To receive any update on future intentions with regards to a neighbourhood plan.

#### 6. Lighting Matters

To receive an update on lighting matters

#### 7. Property Matters

7.1 To discuss future negotiations with Town Hall Trustees7.2 To receive an update on any property matters

#### 8. Highway Matters

To receive an update on any highway matters

9. To receive information and updates from (for information only)

9.1 Cllr R Foster - Craven DC

9.2 Cllr S.Marshall –NYCC

# 10. Planning Applications-None received

## 11. Planning Decisions

C/33/118F Car parking at Ashfield House-approved C/33/491 Fume extractor at Grassington House-approved Approval for felling of tree in Grassington House carpark

# 12. Matters Requested by Councillors

12.1 Dog fouling

12.2 Car parking in the Square and on Wood Lane

## 13. To discuss correspondence received and agree action if required

13.1 Letter re damage to playing field wall

- 13.2 Invitation to compete for Channel 4 "Village of the year"
- 13.3 Fly-tipping at Shelterfield
- 13.4 Annual report of Town Hall Trustees

## 14. Clerk's Report

#### For information

The next meeting is Thursday 25<sup>th</sup> May at 7.30pm, Council Office, Devonshire Institute.

## **Public Participation**

**15.** This session provides opportunity for members of the public to raise questions about or comment on items on the agenda. Time for this session is limited to 15 minutes

P.Sugden Parish Clerk