



## SELECT COMMITTEE

**6.30pm, Wednesday 6<sup>th</sup> September 2017**  
**Belle Vue Suite, Belle Vue Square Offices, Skipton**

**Committee Members : The Chairman (Councillor Staveley) and Councillors Brown, Graham, Mason, Mercer, Moorby, Pighills, Shuttleworth, Solloway, Sutcliffe, Thompson and Whitaker**

**Note : All Members of Council are invited to attend and participate in this meeting.**

### AGENDA

1. **Apologies for absence**
2. **Public Participation** - In the event that any questions / statements are received or members of the public attend, the public participation session will proceed for a period of up to fifteen minutes. (Note: Where the participation relates to any particular item on the agenda, participation will usually be when that item is considered.)
3. **Declarations of Interest** – All Members are invited to declare at this point any interests they have in items appearing on this agenda, including the nature of those interests.  
(Note: Declarations should be in the form of:  
  
a “***disclosable pecuniary interest***” under Appendix A to the Council’s Code of Conduct, or “***other interests***” under Appendix B or under Paragraph 15 where a matter arises at the meeting which relates to a financial interest of a friend, relative or close associate.  
  
A Member of Council who has a disclosable pecuniary interest must leave the room and not take part in the discussion or vote. When declaring interests under Appendix B or Paragraph 15 of the Code, Members must move to the public seating area, not vote, and speak only if members of the public are also allowed to speak at the meeting.)
4. **Police and Crime Commissioner’s Business Case : Future Governance of the North Yorkshire Fire and Rescue Service** – The Police and Crime Commissioner for North Yorkshire, Julia Mulligan, will be attending the meeting to enable her to present and discuss her business case for the future governance of the North Yorkshire Fire and Rescue Service.  
  
**Members are asked to bring to the meeting their copies of the Member Services Manager’s report and appendices circulated for the Committee’s meeting held on 30<sup>th</sup> August 2017.**
5. **Any other items** which the Chairman decides are urgent in accordance with Section 100B(4) of the Local Government Act, 1972.

Agenda Contact : Chris Waterhouse  
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29<sup>th</sup> August 2017