



## PLANNING COMMITTEE

**1.35pm on Tuesday, 24<sup>th</sup> November 2015**  
**Belle Vue Suite, Belle Vue Square Offices, Skipton**

**Committee Members: The Chairman (Councillor Welch) and Councillors Brockbank, Dawson, Green, Harbron, Heseltine, Jaquin, Kerwin-Davey, Mason, Place, Andy Quinn and Sutcliffe.**

### Agenda

1. **Apologies for absence and substitutes**
2. **Confirmation of Minutes** – 26<sup>th</sup> October 2015.
3. **Public Participation** – In the event that any questions/statements are received or members of the public wish to ask questions or address the Committee **in respect of items not appearing on this agenda**, the public participation session will proceed for a period of up to fifteen minutes.
4. **Declarations of Interest** – All Members are invited to declare at this point any interests they have in items appearing on this agenda, including the nature of those interests.

(Note: Declarations should be in the form of:  
a “**disclosable pecuniary interest**” under Appendix A to the Council’s Code of Conduct, or “**other interests**” under Appendix B or under Paragraph 15 where a matter arises at the meeting which relates to a financial interest of a friend, relative or close associate.

Where a member of the public has a right to speak at a meeting, a Member of Council who has a disclosable pecuniary interest has the same rights and may make representations, answer questions or give evidence, but at the conclusion of that, must then leave the room and not take part in the discussion or vote. When declaring interests under Appendix B or Paragraph 15 of the Code, Members may stay in the meeting, but not vote and speak only if members of the public are also allowed to speak at the meeting,)

5. **Planning Ref 32/2015/15390 : Variation to Outline Planning Permission** – Report of the Strategic Manager for Planning and Regeneration. Attached.

Purpose of Report – To consider the resolution of the Planning Committee on 26 October 2015 to refuse planning application ref: 32/2015/15390. (*Application to remove condition no. 11 and vary condition nos. 4, 5, and 17 of Planning Permission Ref. 32/2011/11429 granted on appeal*).

6. **Schedule of Plans** – Attached. The schedule is comprised of the following:-
  - (a) Applications to be determined by the Committee.

- (b) Details of applications determined by officers under the Scheme of Delegation.
- (c) Enforcement - new complaints registered and cases closed.

If Members have any queries regarding individual applications dealt with under the Scheme of Delegation, or if they have any queries regarding enforcement matters, they are asked to consider contacting Ian Swain, Development Control Manager (email: [iswain@cravendc.gov.uk](mailto:iswain@cravendc.gov.uk), telephone: 01756 706465)

7. **Erection of Unauthorised Wind Turbine at West Thornber, Wigglesworth** – Report of the Strategic Manager for Planning and Regeneration. Attached.

Purpose of Report – To seek a resolution on whether it is expedient to take formal enforcement action in respect of a wind turbine erected at coordinate E380855 N454502, West Thornber, Wigglesworth.

8. **Affordable Housing Condition** – Report of the Strategic Manager for Planning and Regeneration. Attached.

Purpose of Report – To update Members on the impact of Budget announcements on the ability of Registered Providers (RPs) to deliver affordable homes in the district and to seek confirmation that where a Developer has been unable to transfer the affordable dwellings to a Registered Provider (or the Council) a commuted sum is acceptable to discharge the affordable housing condition.

9. **Any other items** which the Chairman decides are urgent in accordance with Section 100B(4) of the Local Government Act, 1972.

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13<sup>th</sup> November 2015.

### **Recording at Council Meetings**

Recording is allowed at Council, committee and sub-committee meetings which are open to the public, subject to

- (i) the recording being conducted with the full knowledge of the Chairman of the meeting; and
- (ii) compliance with the Council's protocol on audio/visual recording and photography at meetings, a copy of which is available on request. Anyone wishing to record must contact the Agenda Contact Officer (details above) prior to the start of the meeting. Any recording must be conducted openly and not disrupt proceedings.

### **Emergency Evacuation Procedure**

In case of an emergency or if the alarm sounds, leave the committee room and leave the building using the nearest available door. The assembly point is in the main square at the front entrance. An officer will take a roll call at that point. Please do not leave without telling the Chairman or the Democratic Services Section's representative.