



## PLANNING COMMITTEE

**1.35pm on Monday, 28<sup>th</sup> July 2014**  
**Belle Vue Suite, Belle Vue Square Offices, Skipton**

**Committee Members: The Chairman (Councillor Welch) and Councillors Barrington, Brockbank, English, Green, Harbron, Hart, Kerwin-Davey, Mason, Place, Sutcliffe and Turner.**

### Agenda

1. **Apologies for absence and substitutes**
2. **Confirmation of Minutes** – 30<sup>th</sup> June, 2014.
3. **Public Participation** – In the event that any questions/statements are received or members of the public wish to ask questions or address the Committee **in respect of items not appearing on this agenda**, the public participation session will proceed for a period of up to fifteen minutes.
4. **Declarations of Interest** – All Members are invited to declare at this point any interests they have in items appearing on this agenda, including the nature of those interests.

(Note: Declarations should be in the form of:

a “***disclosable pecuniary interest***” under Appendix A to the Council’s Code of Conduct, or “***other interests***” under Appendix B or under Paragraph 14 where a matter arises at the meeting which relates to a financial interest of a friend, relative or close associate.

Where a member of the public has a right to speak at a meeting, a Member of Council who has a disclosable pecuniary interest has the same rights and may make representations, answer questions or give evidence, but at the conclusion of that, must then leave the room and not take part in the discussion or vote. When declaring interests under Appendix B or Paragraph 14 of the Code, Members may stay in the meeting, but not vote and speak only if members of the public are also allowed to speak at the meeting,)

5. **Schedule of Plans** – Attached. The schedule is comprised of the following.
  - (a) Applications to be determined by the Committee.
  - (b) Details of applications determined by officers under the Scheme of Delegation.

If Members have any queries regarding individual applications dealt with under the Scheme of Delegation, or if they have any queries regarding enforcement matters, they are asked to consider contacting Ian Swain, Development Control Manager (email: [iswain@cravencd.gov.uk](mailto:iswain@cravencd.gov.uk), telephone: 01756 706465)

6. **Enforcement Matter** – Report of the Strategic Manager for Planning and Regeneration. Attached.

Purpose of Report – To seek a resolution on whether to take formal enforcement action in respect of a new profiled steel sheeting roof with verge flashings on a building in Market Place, Settle.

7. **Any other items** which the Chairman decides are urgent in accordance with Section 100B(4) of the Local Government Act, 1972.

Agenda Contact Officer: Chris Waterhouse  
Tel. 01756 706235, E-mail cwaterhouse@cravendc.gov.uk  
18<sup>th</sup> July 2014.

### **Emergency Evacuation Procedure**

**In case of an emergency or if the alarm sounds, leave the committee room and leave the building using the nearest available door. The assembly point is in the main square at the front entrance. An officer will take a roll call at that point. Please do not leave without telling the Chairman or the Democratic Services Section's representative.**

If you would like this agenda or any of the reports listed in a way which is better for you, please telephone 01756 706494.