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| **Farm Building Questionnaire** | | | |  | |
| **1.** | **Site Location:** | | **Holding No:** | | |
| **2.** | **Details of Land Farmed (please attach a plan showing boundaries)**  a) Area of land ownedacres/hectares – mark boundaries red on plan  b) Area of land tenantedacres/hectares – mark boundaries blue on plan  c) Grazing usually takenacres/hectares – mark boundaries green on plan | | | | |
| d) Grazing rights:  Name of commonNo of stock | | | | |
| Name of commonNo of stock | | | | |
| e) Area of mowing landacres/hectares  f) Area of pastureacres/hectares  g) Area of rough grazingacres/hectares  h) Area of other landacres/hectares | | | | |
| **3.** | **Details of Stock Numbers** | **Existing** | | | **Proposed** |
| a) Dairy cows in milk and/or in calf |  | | |  |
| b) Dairy heifers in milk and/or in calf |  | | |  |
| c) Milk quota |  | | |  |
| d) Dairy followers over 12 months old |  | | |  |
| e) Dairy followers under 12 months old |  | | |  |
| f) Beef cows |  | | |  |
| g) Calves up to 6 months old |  | | |  |
| h) Store cattle over 12 months old |  | | |  |
| i) Store cattle under 12 months old |  | | |  |
| j) Breeding ewes |  | | |  |
| k) Hoggs |  | | |  |
| l) Other stock:  Type/No: |  | | |  |
| **4.** | **Number of people who work on the farm:** | | | | |
| **5.** | **Details of any land management schemes such as Farm stewardship:** | | | | |
| **6.** | **Please provide the name of any person from Craven District Council who has given you advice:** | | | | |
| **7.** | **Description of Existing Farm Buildings and how they are currently used:** | | | | |
| **8.** | **Description of Present Farming Policy:** | | | | |
| **9.** | **Proposed Changes to Farming Policy including requirements for additional buildings or development:** | | | | |
| **10.** | **Reasons for choosing the Proposed Site and whether any other sites have been considered:** | | | | |
| **11.** | **Other Information - such as if this is proposed as part of catchment sensitive farming or to comply with other legislation:** | | | | |
| **12.** | **Signed: Date:** | | | | |